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| Modified F        |                  | Under the Paperwor                                                                                                                                         | k Reduction Act of 1     | 995, uo per                         | sons are required to respond to a collection of inform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ark Office: U.S. DEF<br>ation unless it display                                                                                                                                                                                 | s a valid OMB | control number   | .6<br>er.                  |
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|                   | STA              | TEMENT BY APP                                                                                                                                              | LICANT                   |                                     | Group Art Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2165                                                                                                                                                                                                                            |               |                  |                            |
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|                   | (US              | se as many sheets as ne                                                                                                                                    |                          | 0.7                                 | Attorney Docket Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18358-0                                                                                                                                                                                                                         | 006 CON       |                  |                            |
| GARTAN            |                  | erie i ( <del>Te</del> n i pinishe                                                                                                                         |                          | ີ່ປະຣ.                              | PATENT DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ্ন কৰা কৰিছে ক<br>কৰিছে কৰিছে ক |               |                  | 71.                        |
| Exam<br>Initials  | Cite N           | o. U.S. Patent<br>Document No.                                                                                                                             | Issue Date               | Name                                | of Patentee(s) or Applicant(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Class                                                                                                                                                                                                                           | Sub<br>Class  | Filing<br>If App | Date<br>ropriat            |
|                   | *A25             | 6,868,451 B1                                                                                                                                               | 03/15/05                 | Peaco                               | ck .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 709                                                                                                                                                                                                                             | 231           |                  | 7                          |
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| Exam<br>initials  | Cite<br>No.      | U.S. Published<br>Application No.                                                                                                                          | Published<br>Date        | Name of Patentee(s) or Applicant(s) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Class                                                                                                                                                                                                                           | Sub<br>Class  |                  | ing Date<br>If<br>propriat |
| A                 | *A26             | 2004/0093317 A1                                                                                                                                            | 05/13/04                 | Sw                                  | an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 707                                                                                                                                                                                                                             | 1             | - 1.55           |                            |
| 4                 | *A27             | 2005/0021571 A1                                                                                                                                            | 01/27/05                 | East                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 707                                                                                                                                                                                                                             | 201           |                  | •                          |
| 7                 | *A28             | 2005/0102328 A1                                                                                                                                            | 05/12/05                 | Rin                                 | g et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 707                                                                                                                                                                                                                             | 201           |                  |                            |
| <b>7</b> 1零       | And and the Part | स्यात् । जन्मान् राज्यसम्बद्धाः ।<br>क्रिः                                                                                                                 |                          | OREIG                               | N PATENT DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11.00                                                                                                                                                                                                                           | <u> </u>      | <del></del>      | . "                        |
| Exam<br>Initials  | Cite<br>No.      | Foreign Patent Doc<br>Office Number                                                                                                                        | ment Name o              |                                     | of Patentee(s) or Applicant(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date of Publication                                                                                                                                                                                                             |               | Trans<br>Yes     | station<br>No              |
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| Initials          | No.              | Name of Author, Title (when appropriate), Publication, Volume, Page(s), Date, Etc.  International Search Report for PCT/US06/38589, mailed April 30, 2007. |                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |               |                  |                            |
| <del>1</del>      |                  | international Sear                                                                                                                                         | en Report 10             | r PC1/                              | USU0/38389, mailed April 30, 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                 |               |                  |                            |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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| Modified Form 1449/PTO                        |          |                             |                  | Application Number                  | 10/657,                | 757     |               |                            |  |  |  |
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|                                               |          |                             |                  |                                     | Filing Date            | Septem  | ber 8, 200    | 03                         |  |  |  |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT |          |                             |                  |                                     | First Named Inventor   | Celik   | •             |                            |  |  |  |
|                                               |          |                             |                  |                                     | Group Art Unit         | 2165    |               |                            |  |  |  |
|                                               |          |                             |                  |                                     | Examiner Name          | Diane D | ). Mizrahi    |                            |  |  |  |
|                                               |          | s many sheets as ned        |                  |                                     | Attorney Docket Number | 18358-0 | 18358-006 CON |                            |  |  |  |
|                                               | USP      |                             |                  |                                     | PATENT DOCUMENTS       |         |               |                            |  |  |  |
| Exam<br>Initials                              | Cite No. | U.S. Patent<br>Document No. | Issue Date       | Name of Patentee(s) or Applicant(s) |                        | Class   | Sub<br>Class  | Filing Date If Appropriate |  |  |  |
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|                                               | *A4      | 5,493,105                   | 02/20/96         | Desai                               | •                      |         |               |                            |  |  |  |
|                                               | *A5      | 5,590,197                   | 12/31/96 Chen    |                                     | et al.                 |         | 1             |                            |  |  |  |
| П                                             | *A6      | 5,604,640                   | 02/18/97         | Zipf e                              | t al.                  |         |               |                            |  |  |  |
|                                               | *A7      | 5,612,524                   | · 03/18/97 Sant' |                                     | Anselmo et al.         |         |               |                            |  |  |  |
|                                               | *A8      | 5,640,565                   | 06/17/97         | Dicki                               | nson                   |         |               |                            |  |  |  |
|                                               | *A9      | 5,671,279                   | 09/23/97         | Elgan                               | nal                    |         |               |                            |  |  |  |
|                                               | *A10     | 5,671,282                   | 09/23/97         | Wolff                               | et al.                 |         | ,             |                            |  |  |  |
|                                               | *A11     | 5,678,041                   | 10/14/97         | Baker                               | et al.                 |         | 1             | 1                          |  |  |  |
|                                               | *A12     | 5,692,073                   | 11/25/97         | Cass                                |                        |         | 1             |                            |  |  |  |
|                                               | *A13     | 5,715,399                   | 02/03/98         | Bezos                               |                        |         |               |                            |  |  |  |
|                                               | *A14     | 5,732,229                   | 03/24/98         | Dicki                               | nson                   |         | <u> </u>      |                            |  |  |  |
|                                               | *A15     | 5,740,549                   | 04/14/98         | Reilly                              | et al.                 |         |               |                            |  |  |  |
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| Ŋ                                             | *A22     | 5,987,136                   | 11//99           | Schip                               | per et al.             |         | †             |                            |  |  |  |
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|                  | ki Zitiko          | <b>*</b> 338 <b>*</b> 248 | CONTRACTOR                        | U.S. PI           | UBLISHED APPLICATION DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |              |                 | 4            |
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| Exam             | Cite<br>No.<br>*B1 | Foreign<br>Office<br>WO   | Patent Docu<br>Number<br>97/01137 | ment              | Name of Patentee(s) or Applicant(s)  Solar Communications, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of<br>Publicat<br>01/09/97 | ion<br>7     | Transla         | ation        |

|                  | OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS |                                                                                    |  |  |  |  |  |  |  |  |
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<sup>\*</sup> a copy of this reference is not provided as it was previously cited by or submitted to the office in a prior applications, Serial Nos. 09/223,129, filed December 30, 1998, and 10/123,788, filed April 16, 2002, and relied upon for an earlier filing date under 35 U.S.C. §120 (continuation, continuation-in-part, and divisional applications).

## # \*By the waiver of 37 CFR 1.98(a)(2)(i) copies of the U.S. Patents A23-A24 are not submitted.

| Examiner Signature PRIMARY EXAMINER | Date<br>Considered | 7/15/07 |
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